



## राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

हमीरपुर (हि.प्र.) – 177 005 (भारत)

[ भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान ]

**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**

**HAMIRPUR (H.P.) - 177 005 (INDIA)**

[An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]

### {OFFICE OF THE REGISTRAR}

Advertisement No. **C&R-03/2021**

Dated: \_\_\_\_\_

#### Application Form for Temporary Faculty Purely on Contract with consolidated salary

General information:

Name of Candidate:

Father's Name:

Department for which applied:

Category (UR/EWS/SC/ST/PWD/OBC(NCL):

Date of Birth:

PHOTO

| Address for Correspondence | Permanent Address |
|----------------------------|-------------------|
|                            |                   |

| Mobile No. | E-mail ID |
|------------|-----------|
|            |           |

#### 1. Ph.D. Degree Details:

i) Whether Ph.D. Degree Awarded (Yes / No):

(ii) Date of Award of Ph.D. Degree:

2. GATE/NET/Both/None:

(i) GATE/NET/Both/None

(ii) GATE/NET/Score

(iii) Year of Passing

(iii) First class at UG Level (Yes / No)

3. Educational Qualification:

| Sr. No. | Certificate/ Degree | Board/University | Collage/ Institute | Month & year of passing | Percentage / CGPA | Discipline/ Branch/ Specialization |
|---------|---------------------|------------------|--------------------|-------------------------|-------------------|------------------------------------|
|         |                     |                  |                    |                         |                   |                                    |
|         |                     |                  |                    |                         |                   |                                    |
|         |                     |                  |                    |                         |                   |                                    |
|         |                     |                  |                    |                         |                   |                                    |

4. Last three year experience details (starting with most recent one):

| Sr. No. | Post held | From | To | Duration in year & months | Pay Scale and present basic pay | Nature of experience (Teaching/Research /Industry) |
|---------|-----------|------|----|---------------------------|---------------------------------|--|
|         |           |      |    |                           |                                 |  |
|         |           |      |    |                           |                                 |  |
|         |           |      |    |                           |                                 |  |

5. Best Three publication Details (only SCI/Scopus/Web of Science/SSCI):

6. Subject Taught/Willing to Teach:

| Sr. No. | Subject Taught | Subjects willing to teach: |
|---------|----------------|----------------------------|
|         |                |                            |
|         |                |                            |
|         |                |                            |
|         |                |                            |

7. Any other (Achievements/Awards/Contributions):

DECLARATION

I hereby declare that information furnished above is true to the best of my knowledge and belief. if at any time I am found to have concealed any information or given any incorrect data, my appointment, if made, may be terminated without notice or compensation.

Date:

Place:

Signature

- Self-attested copy of documents in supports of claims made application form must be attached.
- Original documents must be produced at the time of joining by the selected candidate failing which joining of the candidate will not be accepted.