 

***{OFFICE OF THE REGISTRAR }***

***Application Form for the Promotion to the Post of……………………………….***

# (Notification No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**To**

**Latest Passport size Self-attested**

**Photograph**

**The Registrar**

**National Institute of Technology Hamirpur (HP) - 177005**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | Name in Full (in Capital Letters) | |  | | | | | | | |
| Present Designation | |  | | | | | | | |
| **2.** | Father’s/Husband’s Name | |  | | | | | | | |
| **3.** | Mother’s Name | |  | | | | | | | |
| **4.** | Date of birth  (please attach true copy of certificate) | |  |  | Day |  | Month |  | Year |  |
|  | | | | | | | |
| Age on 01.07.2023 | |  |  | Year |  | Month |  | Day |  |
|  | | | | | | | |
| **5.** | a) Marital Status : Married/Unmarried | |  | | | | | | | |
| b) Gender: | |  | | | | | | | |
| **6.** | a) Permanent Address | | b) Correspondence Address | | | | | | | |
| Phone (with STD code):  Mobile No.: |  | E-Mail: | | | | | | | |
| **7.** | Nationality | |  | | | | | | | |
| Religion | |  | | | | | | | |
| **8.** | Category (SC/ST/OBC) or UR  (As per Service Book Record) | | **Main Category** | | | | **Appointed Category** | | | |
| Sub-category:  Percentage of disability in case of PWD (please attach true copy of certificate) | |  | | | | | | | |

# EDUCATIONAL ACADEMIC QUALIFICATIONS:

(Please attach self-attested photocopies of various Degrees/ Certificates/ Mark sheets):-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Qualification Degree/**  **Certificate** | **Stream/**  **Specialization** | **% Marks/ CGPA** | **Division** | **Year of passing** | **University/ Institution/ Board** | **Remarks (Attached certificates)**  **Yes/No** |
| **1.** | **10th Pass** |  |  |  |  |  |  |
| **2.** | **11th or 12th**  **Pass** |  |  |  |  |  |  |
| **3.** | **UG** |  |  |  |  |  |  |
| **4.** | **PG** |  |  |  |  |  |  |
| **5.** | **Other Details (if any)** |  |  |  |  |  |  |

# Details of Experience (as per RR):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Post** | **Name of Institution** | **From** | **To** | **Total** | | **Pay Scale or**  **Grade Pay or**  **Pay Level** |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Have you ever been promoted/upgraded (under ACP/MACP):** If yes, give details as under

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | |  | |
| **S. No** | **Post** | **Date of Promotion** | **Pay Scale or**  **Pay Level as per 7th CPC** | **S. No.** | **Date of**  **Upgradation** |
| **1st** |  |  |  | **1st** |  |
| **2nd** |  |  |  | **2nd** |  |
| **3rd** |  |  |  | **3rd** |  |

1. Are you fully meeting the requirement for promotion as per point no. 10 (yes/no) (Please tick):

**APPLICANT’S DECLARATION**

“I hereby declare that I fulfill the eligibility conditions to the post applied for and that the statements made by me in the form are true, complete and correct to the best of my knowledge and belief and nothing has been concealed or suppressed. If at any time it is found that I have concealed any information or have given any incorrect data, my promotion, may be cancelled, without any notice or compensation”.

# Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant

**Date : /07/2023 Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_