

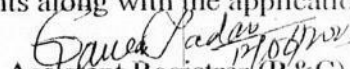
ADVERTISEMENT FOR THE POST OF PROJECT ASSOCIATE – 1 (PURELY CONTRACTUAL)

Applications are invited from Indian citizens in the given format for recruiting 02 (two) positions of **Project Associate-1** in the **Department of Electrical Engineering, NIT Hamirpur (H.P.), India** as per details below.

| | |
|--------------------------------|--|
| Project title | Solid-State Transformer Technology for Emerging Trends in Electric Mobility and DC Micro-Grid |
| Sponsoring agency | Indian National Academy of Engineering (INAE) under Abdul Kalam Technology Innovation National Fellowship |
| Project Duration | 01 Year (extendable up to 1.5 Year) |
| Position Title | Project Associate-1 |
| Number of positions | 2 |
| Essential Qualification | <ul style="list-style-type: none">i. The applicant must have passed B.Tech/B.E. in Electrical Engineering/ Electrical and Electronics Engineering/Electronics and Communication Engineering with minimum CGPA/CGPI of 6.5 on a 10 point scale (or equivalent) or 60% marks.ii. The applicant must have qualified either GATE/CSIR-UGC NET or equivalent |
| Desirable Qualification | <ul style="list-style-type: none">• The applicant with M.Tech/M.E. in Industrial Electronics/ Electrical Machines/ Power System/ Energy System/Signal Processing/Condition Monitoring.• Analytical and experimental skills in electronic systems/power system/renewable energy sources / Technical software's/tools (such as PSIM, MATLAB). |
| Upper Age Limit | 35 years as on last date of receipt of application |
| Emoluments | Rs.31,000 per month plus HRA (as per institute norms) |
| How to apply? | <p>The duly filled application form (attached herewith as ANNEXURE-I) along with the self-attested supporting document and brief resume must be sent by mail to the principal investigator (PI). No other mode of submission will be accepted. The last date of receipt of application form is 23/6/2023 Till 5.00 PM</p> <p>Correspondence Address: Prof. H.M. Suryawanshi, FNAE, FIEEE (Principal Investigator) C/o Head, Department of Electrical Engineering National Institute of Technology Hamirpur, (H.P.) 177005, India (Email:- head.ee@nith.ac.in)</p> |

Notes:

- The positions are purely contractual with an initial appointment for a period of six months from the date of joining, expandable up to the project duration, subject to the satisfactory performance of the candidate and provisions under the project.
- List of shortlisted candidates and Date of Interview will be displayed on the institute's website. No separate letter will be issued for appearing in further screening and selection process.
- No TA/DA will be paid for attending interview.
- Enclose a self-attested, curriculum vitae and supporting documents along with the application.


Assistant Registrar (R&C)

Dated 12/06/23

No. NITH/HMR/R&C- 219-21

Copy to:

1. Faculty Incharge (Computer Centre) with the request to upload on the institute website.
2. Head, DoEE for Information.
3. Prof. H.M. Suryawanshi, PI for further necessary action.

APPLICATION FOR THE POST OF PROJECT ASSOCIATE-I (CONTRACTUAL)

Passport size
Photograph

Personal Details:

| | | | |
|------------------------------------|--|---------------------------------|--|
| Full Name (In Capital) | | Father's Name | |
| Date of Birth (DD/MM/YY) | | Category (General/SC/ST/OBC) | |
| Age (in Years) | | Gender (Male/Female) | |
| Marital Status (Single/Married) | | Nationality | |
| Address for the communication | | Permanent Address | |
| | | | |
| Mobile/Phone No. | | Email: | |

Details of School/ University/ Institute Studied (From Matriculation Onwards):

| S.N. | Degree | Discipline/ Specialization | University/ Institute | Regular/ Part-time | Year | % Marks/ CGPA | Division |
|------|--------|-------------------------------|-----------------------|-----------------------|------|---------------------|----------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

Have you qualified GATE/UGC-NET or equivalent examination ? (i) Yes (ii) No

| If Yes, then provide details of GATE/UGC-NET or equivalent examination | Branch | Year | Percentile (With Score) | All India Rank |
|--|--------|------|----------------------------|----------------|
| | | | | |

Professional Experiences (Teaching/ Research/ Industrial etc.) if any:

| Name of Organisation | Designation | Nature of Work | From | To |
|----------------------|-------------|----------------|------|----|
| | | | | |

Research Publication (if any):

Any other Relevant Information:

DECLARATION

I.....hereby declare that I have carefully read the instructions and particulars mentioned in the advertisement, and the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the Institute, and the guidelines/terms and conditions of the sponsoring agency. The Institute reserves the right to expel me at any stage, if false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree to abide by the decisions of the Institute, which shall be final.

Place:

Date:

Name & Signature of Applicant