



# राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

हमीरपुर (हि.प्र.) - 177 005 (भारत)

[ भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान ]

**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**

**HAMIRPUR (H.P.) - 177 005 (INDIA)**

[An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]

{OFFICE OF THE REGISTRAR}

**Advertisement No. Admn.01/R&C-02/2021**

**Dated 08-01-2021**

**Application Form for Temporary Faculty Purely on Contract with consolidated salary**

**General Information:**

Name of Candidate:

Father's Name:

Department for which applied:

Category (UR/EWS/OBC(NCL)/SC/ST/PWD):

Date of Birth:

PHOTO

| Address for Correspondence | Permanent Address |
|----------------------------|-------------------|
|                            |                   |

| Mobile No. | E-mail ID |
|------------|-----------|
|            |           |

**1. Ph.D Degree Details:**

- Whether Ph.D Degree Awarded ( Yes / No ) :
- Date of Award of Ph.D Degree:

**2. GATE/NET Information:**

- GATE/NET/Both/None
- GATE/NET/Score
- Year of Passing

**3. For Architecture Department:-**

- Whether acquired M.Arch / M.Plan
- First class at P.G level ( Yes / No)
- First class at U.G level (Yes / No)

**4. Educational Qualification:**

| Sr. No. | Certificate/Degree | Board/University | College/<br>Institute | Month &<br>year of<br>passing | Percentage<br>/CGPA | Discipline/<br>Branch/<br>Specialization |
|---------|--------------------|------------------|-----------------------|-------------------------------|---------------------|--|
|         |                    |                  |                       |                               |                     |  |
|         |                    |                  |                       |                               |                     |  |
|         |                    |                  |                       |                               |                     |  |

**5. Last three years experience details (Starting with most recent one):**

| Sr. No. | Post held | From | To | Duration in<br>year &<br>months | Pay Scale<br>and present<br>basic pay | Nature of<br>experience<br>(Teaching/Research<br>/Industry) |
|---------|-----------|------|----|---------------------------------|---------------------------------------|---|
|         |           |      |    |                                 |                                       |   |
|         |           |      |    |                                 |                                       |   |
|         |           |      |    |                                 |                                       |   |

**6. Best Three publication Details (Only SCI/Scopus/Web of Science/SSCI):**

**7. Subject Taught/Willing to Teach:**

| Sr. No. | Subject Taught | Subjects willing to teach: |
|---------|----------------|----------------------------|
|         |                |                            |
|         |                |                            |
|         |                |                            |

**8. Any other (Achievements/Awards/Contributions):**

**DECLARATION**

I hereby declare that information furnished above is true to the best of my knowledge and belief if at any time I am found to have canceled any information or given any incorrect data, my appointment, if made, may be terminated without notice or compensation.

**Date:**

**Place:**

**Signature**

- Self-attested copy of documents in support of claims made in application form must be attached.
- Original documents must be produced at the time of interview failing which candidate may not be interviewed.