



राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर  
हमीरपुर (हि.प्र.) – 177 005 (भारत)  
[ भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान ]  
**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**  
HAMIRPUR (H.P.) - 177 005 (INDIA)  
[An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]


**OFFICE OF Dean (Student welfare)**

**NOTICE**

Applications are invited from the B. Tech /B. Arch. /Dual Degree /M. Tech. /MBA /Ph.D. students for various positions under Swachh Bharat Abhiyan for the academic year 2023-24. The interested students are advised to submit their applications as per the enclosed format.

Sr No.	Position	Vacancies
1	President	01
2	Vice President	02
3	Secretary	02
4	Joint Secretary	02
5	Convener	02
6	Social Media Head	03
7	Members	20

- The applications should reach in hard copy to Dr Rahul Saha, Department of Chemical Engineering latest by September 15, 2023
- The interview date shall be notified separately
- The number of post is tentative and may vary depending on the requirement

  
Nodal Officer  
(Swachh Bharat Abhiyan)

  
Dean (Student welfare)

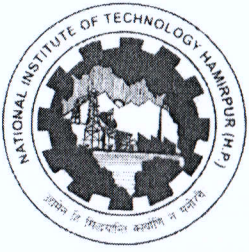
Dean (Student Welfare)

राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर (हि.प्र.)  
National Institute of Technology, Hamirpur (H.P.)  
Dated: 08-09-2023

No. NIT/HMR/DSW/ 2680-98

Copy to

- Faculty In-charge, Computer Centre, NIT Hamirpur (H.P.) with a request to display the notice on the Institute-Website for information to the students.
- Chief warden and all wardens to display in hostel notice board
- All Head of the Departments to display in the Departmental notice board



# राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

हमीरपुर (हि.प्र.) – 177 005 (भारत)

| भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान |

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## Application Form for Swachh Bharat Abhiyan (SBA), NIT Hamirpur

Post Applied for: .....

Name: .....

Roll No: .....

Department: .....

Programme (B.Tech /B.Arch. /Dual Degree /M.Tech. /MBA /Ph.D.): .....

Semester: ..... CGPI: .....

Email: .....

Mobile No: .....

Achievements/Experience in related activities:

How will you contribute (approx. 50 words)?

.....  
.....  
.....

Date: ...../...../.....

Signature of Applicant