

## Advertisement



राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर  
(एक राष्ट्रीय महत्व का संस्थान)  
**National Institute of Technology Hamirpur**  
(An Institute of National Importance)

Online applications are invited for **PDF** and **Ph.D. admissions of September 2026, under Visvesvarya Scheme of MeitY**, in Department of Computer Science & Engineering and Department of Electronics & Communication Engineering for the Academic Year 2026-27. The last date for submitting the Application online is **14/10/2026**. For Information Brochure and other details please visit the institute website <https://www.nith.ac.in>

**Dean (Academic)**

# Information Brochure

## Visvesvaraya Post-Doctoral Fellowship (PDF)

September 2026



National Institute of Technology Hamirpur  
Hamirpur (HP) – 177 005  
[www.nith.ac.in](http://www.nith.ac.in)



इलेक्ट्रॉनिकी एवं  
सूचना प्रौद्योगिकी मंत्रालय  
MINISTRY OF  
**ELECTRONICS AND  
INFORMATION TECHNOLOGY**



## 1. Preamble

Located in Hamirpur district of Himachal Pradesh, NIT Hamirpur enjoys a scenic environment and pleasant weather. Established in the year 1986, as REC Hamirpur, NIT Hamirpur has been declared as the Institute of National Importance under the Act of Parliament, 2007.

At present, NIT Hamirpur offers four years B.Tech. degree in Civil Engineering, Computer Science & Engineering, Electrical Engineering, Electronics & Communication Engineering, Mechanical Engineering, Chemical Engineering, Materials Science & Engineering, Physics & Photonics Science, and Mathematics & Scientific Computing and a five year B.Arch. degree. Besides this the Institute also offers two, five-year Dual Degree Programme leading to Bachelor and Master of Technology in Computer Science & Engineering and in Electronics & Communication Engineering. The Institute also offers M.Tech./M.Arch. /MSc/MBA programmes with various specializations.

In 2006, Ph.D. Programme was started in all disciplines. Since then, many candidates have registered for Ph.D. in this Institute. Thus, NIT Hamirpur is making all efforts to move ahead towards the national goal of producing a greater number of quality postgraduates and doctorates, who can pursue their choice of careers in various institutions.

This Information Brochure is regarding Post-Doctoral Fellowship (PDF) to be awarded under MeitY “Visvesvaraya PhD Scheme for Electronics & IT: Phase-II” for A.Y. 2026-27 in Computer Science & Engineering and Electronics & Communication Engineering.

## 2. Visvesvaraya PhD Scheme- Post-Doctoral Fellowship (PDF) for Electronics & IT

MeitY has approved implementation of Phase-II of Visvesvaraya PhD Scheme- Post-Doctoral Fellowship (PDF) for Electronics & IT with the objective of enhancing the number of PDFs in the Electronic System Design and Manufacturing (ESDM) and IT/IT Enabled Services (ITES).

NIT Hamirpur has been allotted a PhD Fellowship position under the scheme. The selected candidate is required to enroll at NIT Hamirpur against the allotted seat within the timeline specified by the PhD Cell and in accordance with the scheme guidelines. The candidate must report to the PhD Cell within the stipulated timeframe for timely completion of registration with the Digital India Corporation (DIC), MeitY.

### 3. Eligibility and Duration

- The PDF is awarded to researchers with a proven academic record, including peer-reviewed publications and recognitions.
- It is a full-time, non-transferable, temporary position tenable in India only.
- The fellowship is valid for 1 year.
- The PDF applicant should be an Indian citizen.
- PDF applicants currently in regular employment will not be considered. However, scientists or researchers with temporary positions in academia or research institutions would be considered, but they would be required to relinquish their current roles if selected for the fellowship.
- The PDF applicant must have obtained a PhD degree from a recognized University with first class (in terms of grades, etc.) in all preceding levels and a good academic record throughout.
- The PDF applicant should have completed PhD within the past 5 years on the last date of submission of application to the institution.
- PDF applicants should not have completed their PhD at the same institution (NIT Hamirpur) where the PDF fellowship is to be awarded.
- The upper age limit for the fellowship is 40 years on the date of submission of application to the eligible participating institution (NIT Hamirpur).
- A suitable Mentor/Guide, under whom the proposed research would be carried out, must be from Computer Science & Engineering department, Electronics & Communication Engineering department, NIT Hamirpur.
- Mentor/Guide of PDF fellow must hold a regular academic/research position in NIT Hamirpur. He/she should hold a Ph.D. degree in Science or Engineering.
- The research proposal of the PDF applicant, to be submitted to the institution, should define clear objectives, outcomes and deliverables against the award.
- Preference would be given to the PDF applicants who have active industry linkages and their research proposal is directed towards industry specific problems.
- The Candidate applying for the PDF should identify the proposed guide(s)/ mentor(s)/ supervisor(s) from Computer Science & Engineering department, Electronics & Communication Engineering department, NIT Hamirpur.

- Any extension beyond one year support for PDF candidates is not admissible under the scheme.
- If any PDF candidate has already availed the fellowship under the scheme, he/she will not be eligible for support.
- Female PDF candidates may avail up to 6 months of maternity leave with fellowship support, subject to a maximum of 12 months of total fellowship support under the scheme. During maternity leave, only fellowship will be admissible.

## 4. Responsibilities of the PDF Awardee

- In addition to own research work, the awardees need to participate in activities under the Visvesvaraya PhD Scheme as assigned by PhD Cell such as:
  - Evaluation of research work of PhD Candidates
  - Mentoring of PhD candidates
  - Participation in collaborative research under the scheme
  - Participation in workshops and events
  - Other assignments by PhD Cell
- Provide research proposals including specific timelines, deliverables, etc. and monthly progress reports.
- Reporting significant achievements during the tenure
- Promptly follow the directions of PhD Cell
- Acknowledge the scheme at all significant forums including publications/ achievements/ recognitions etc. using the following template:

*"This publication/achievement/recognition is an outcome of the R&D work undertaken during the tenure of PDF award under the Visvesvaraya PhD Scheme, being implemented by PhD Cell, Digital India Corporation, MeitY."*

- Inform the PhD Cell at least one month in advance of any long-term leave (e.g., study leave, sabbatical, etc.).
- Must not receive any other fellowship during the award period.
- If any awardee wishes to discontinue the fellowship, the institution should inform PhD Cell, DIC; MeitY immediately. One month's notice is to be given by the institution before the date of discontinuation.

## 5. Financial Support

- Fellowship: ₹1,08,393/month up to a maximum of one year only.
- Contingency Grant: ₹1,00,000/year (disbursed on a pro-rata basis, e.g. ₹25,000/quarter)
- Contingency Grant usage is restricted to:
  - Minor equipment
  - Consumables
  - Research-related items
  - No provision for hiring research staff.

## 6. Departments Offering PDF

The PDF shall be offered in the following Departments in various areas of research specialization:

| S. No. | Name of Department                      | Thrust Areas                                                                                                                                                                                                         |
|--------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Computer Science & Engineering          | Computer Networks, IoT, Cloud Computing, Network Security, Distributed Computing, Artificial Intelligence, Machine Learning, Natural Language Processing, Information Retrieval, Image Processing, Speech Processing |
| 2.     | Electronics & Communication Engineering | VLSI Design, Communication Systems, Microwave, MEMS, Embedded System, Signal Processing, Nanoelectronics, RF, THz, Devices, Antenna, Microcontroller                                                                 |

## 7. Educational Qualifications for PDF

- The PDF applicant in various Departments shall be made in accordance with the educational qualifications mentioned as follows:

### a) Ph.D. in Engineering (i.e. Computer Science/Electronics & Communication)

The PDF applicant must have obtained a PhD degree in engineering/technology in the appropriate discipline from a recognized University with first class (in terms of grades, etc.) in all preceding levels and a good academic record throughout.

\*The above qualifications are bare minimum, and the departments are empowered to fix higher criteria.

## 8. Application Procedure

The applicants must apply on the prescribed Application Form available in this Information Brochure. No other form of application shall be accepted. The duly filled-in Application Form along with all necessary documents in serial order (in single pdf) must be uploaded on the Google Form on or before **October 14 , 2026** by **05:00 PM**.

**Google Form Link:** <https://forms.gle/wMU8bp8ACrzixU1q8>

Application processing fee of **Rs.1200/-** for Open / EWS / OBC-NCL and **Rs. 600/-** for SC / ST / PwD per application is to be paid online through SBI Collect (<https://www.onlinesbi.sbi/sbicollect/icollecthome.htm>) as per the procedure mentioned (see Annexure-1 for details). **Application Fee once paid shall not be refunded.**

The single pdf must be made and all documents must be attached as per order mentioned (1 to 11) in point 6 of this brochure.

## 9. Documents Required

The candidates are required to submit the following supporting documents (self attested) along with the Application Form.

| S. No. | Details of Documents/Certificates                                                 |
|--------|-----------------------------------------------------------------------------------|
| 1.     | Application Form (after affixing the recent passport-size color Photograph on it) |
| 2.     | Photo ID Proof (Aadhaar/ PAN /Voter ID/ DL)                                       |
| 3.     | Date of Birth Proof                                                               |
| 4.     | Mark Sheet/Certificate of Class X (High School)                                   |
| 5.     | Grade/Mark Sheets of Qualifying Degree (Last Semester)                            |

|     |                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------|
| 6.  | Degree/Provisional Certificate (UG/PG/PhD)                                                         |
| 7.  | Category certificate (SC/ST/OBC/EWS)                                                               |
| 8.  | Proof of Payment of Processing Fee (deposited through SBI Collect)                                 |
| 9.  | Complete research proposal                                                                         |
| 10. | List of SCI indexed journals publications, first page of paper along with proof of SCI Publication |
| 11. | Research Work experience proof (Minimum six months) under any sponsored project/ lab (Optional)    |
| 12. | Consent Letter from Mentor(s)                                                                      |

Failure to produce any of the above documents will lead to the candidate to disqualification, and no further consideration will be given. In addition to the above documents/certificates, the finally selected candidate shall also be required to submit the following documents/certificates at the time of physical reporting and registration at NIT Hamirpur:

| S. No. | Details of Documents/Certificates                                                                                                                                                   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Four Number of Colored Photographs                                                                                                                                                  |
| 2.     | Conduct/Character Certificate                                                                                                                                                       |
| 3.     | <b>Medical Fitness Certificate</b> issued by the Medical Officer, NIT Hamirpur Health Centre or any Government Civil Hospital ( <b>Original</b> )                                   |
| 4.     | <b>An Undertaking (Original)</b>                                                                                                                                                    |
| 5.     | Affidavit (on stamp paper of Rs. 10 denomination) for giving reason for study gap (if any) duly signed by Oath Commissioner/ Notary Public/Executive Magistrate ( <b>Original</b> ) |

## 10. The Seat Matrix for PDF

| * Seat Matrix for PDF, September 2026 |                                         |      |       |
|---------------------------------------|-----------------------------------------|------|-------|
| S. No.                                | Department/Centre                       | OPEN | Total |
| 1                                     | Electronics & Communication Engineering | 01   | 01    |
| 2                                     | Computer Science & Engineering          |      |       |

## 11. Important Dates

|                                                                                                                                                               |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Start of application process                                                                                                                                  | 26 <sup>th</sup> September 2026                 |
| Last date of submitting online Application Form along with supporting documents                                                                               | 14 <sup>th</sup> October 2026<br>Upto 1700 Hrs. |
| Displaying the list of eligible applicants for interview and/or presentation on the Institute website ( <a href="http://www.nith.ac.in">www.nith.ac.in</a> ). | 16 <sup>th</sup> October 2026                   |
| Interview and/ or presentation, along with document verification, for provisionally eligible applicants.                                                      | 22 <sup>nd</sup> October 2026                   |
| Declaration of results and issuing of PDF contract letter                                                                                                     | 26 <sup>th</sup> October 2026                   |
| Date of joining for the PDF                                                                                                                                   | 30 <sup>th</sup> October 2026                   |

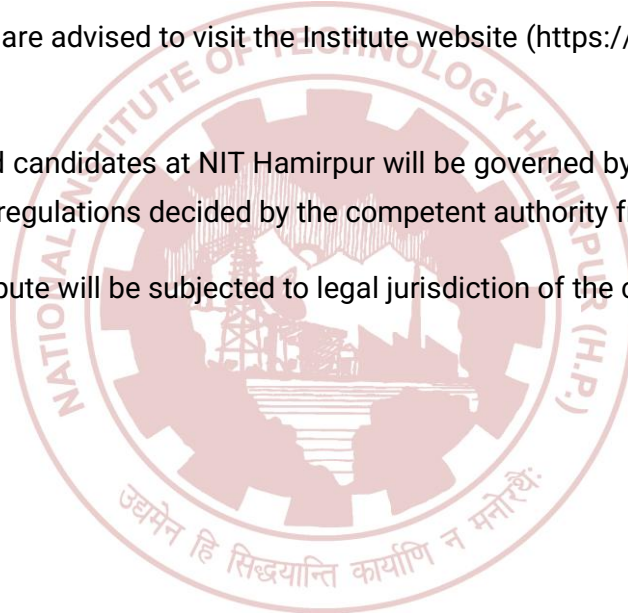
### Important Notes:

1. Candidate has to fill the application form and attached all the self-attested supporting documents and has to upload in PDF form through **Google Form:** <https://forms.gle/wMU8bp8ACrzixU1q8> on or before **14-10-2026** by **05:00 PM**. The original application form needs to submit at the time of interview/presentation. Candidates applying for the program must ensure that the information furnished by

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them in the Google Form and in the Application Form should be identical, in case of any mismatch the application may be summarily rejected.

2. The candidate should solemnly and sincerely affirm that the statements made, and information furnished by him/her in the Application form is true and correct and no information has been concealed. However, if later on, any information furnished is found to be fraudulent, incorrect or untrue, he/she would be liable to appropriate action and he/she has to forego his/her seat.
3. If any candidate fails to submit the required certificates/documents related to his/her eligibility on the day of joining, then his/her provisional contract letter shall be automatically cancelled.
4. All the applicants are advised to visit the Institute website (<https://www.nith.ac.in/>) regularly for updates.
5. The PDF admitted candidates at NIT Hamirpur will be governed by MeitY guidelines and NIT Hamirpur rules & regulations decided by the competent authority from time to time.
6. All matters of dispute will be subjected to legal jurisdiction of the courts at Hamirpur/Shimla only.



## Annexure-I

### Guidelines for Payment of PDF Application Fee Through SBI Collect

1. Go to <https://www.onlinesbi.sbi/> and select option **State Bank Collect** - ( SB Collect )
2. Select Category "**Educational Institute**". Click on it and proceed further.
3. Under this in Search for Educational Institution type "**NIT Hamirpur**". Click on NIT Hamirpur and proceed further.
4. Select Payment Category as **PHD ENTRANCE EXAM FEES ONLY** and fill the details in to proceed further
5. Accept terms & conditions and proceed further.

### Contact Details

| Department                              | Office Number | Email               |
|-----------------------------------------|---------------|---------------------|
| Computer Science & Engineering          | 254400        | head.cse@nith.ac.in |
| Electronics & Communication Engineering | 254600        | head.ece@nith.ac.in |

| Designation           | Office Number | Email                         |
|-----------------------|---------------|-------------------------------|
| Dean (Academic)       | 254006        | dac@nith.ac.in                |
| Nodal Officer (MeitY) | 254634        | nodalofficer_meity@nith.ac.in |
| Deputy Registrar      | 254026        | dracademic@nith.ac.in         |
| Dealing Assistant     | 254073        | phd-acad@nith.ac.in           |



**(Before filling in the application form, the candidate is advised to read the PDF Information Brochure carefully)**

The caste of the candidate must be in the state-wise Central list. *OBC-NCL Certificate must be issued on or after April 1, 2025, in the prescribed format.*

|                          |                                         |
|--------------------------|-----------------------------------------|
| <input type="checkbox"/> | Computer Science & Engineering          |
| <input type="checkbox"/> | Electronics & Communication Engineering |

(Tick mark the department)

## Paste passport photograph

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|               |   |   |   |   |   |   |   |   |             |  |
|---------------|---|---|---|---|---|---|---|---|-------------|--|
| Date of Birth | D | D | M | M | Y | Y | Y | Y | Nationality |  |
|---------------|---|---|---|---|---|---|---|---|-------------|--|

### Educational Qualification

| Certificate/Degree  | Name of School/<br>College/Institute | Name of<br>Board/University | Discipline | Year of<br>Passing/<br>Appearing | Maximum<br>Marks/Grade<br>Point Scale | Percentage<br>of Marks/<br>CGPI |
|---------------------|--------------------------------------|-----------------------------|------------|----------------------------------|---------------------------------------|---------------------------------|
| Class X             |                                      |                             |            |                                  |                                       |                                 |
| Class XII           |                                      |                             |            |                                  |                                       |                                 |
| Under Graduate      |                                      |                             |            |                                  |                                       |                                 |
| Post Graduate       |                                      |                             |            |                                  |                                       |                                 |
| PhD                 |                                      |                             |            |                                  |                                       |                                 |
| Any other (specify) |                                      |                             |            |                                  |                                       |                                 |

### Research Publication ( SCI Indexed Journals) (Can attach separate sheet in same format if required)

| Authors Name | Title of Paper | Journal Name, page no., vol. no | Whether SCI Indexed (Yes/No) |
|--------------|----------------|---------------------------------|------------------------------|
|              |                |                                 |                              |
|              |                |                                 |                              |
|              |                |                                 |                              |
|              |                |                                 |                              |
|              |                |                                 |                              |

### Research Work Experience (Can attach separate sheet in same format if required)

| S.No. | Designation | Project Name and<br>Address of<br>Organization | Work<br>Description<br>(max 500<br>words) | Period |    | Duration in<br>Months |
|-------|-------------|------------------------------------------------|-------------------------------------------|--------|----|-----------------------|
|       |             |                                                |                                           | From   | To |                       |
| 1.    |             |                                                |                                           |        |    |                       |
| 2.    |             |                                                |                                           |        |    |                       |

### Research Proposal Detail (Can attach separate sheet in same format if required)

|                                         |                           |
|-----------------------------------------|---------------------------|
| Research Title                          |                           |
| Objectives                              |                           |
| Project summary (within 500 words)      |                           |
| Review of proposed work                 |                           |
| Methodology                             |                           |
| Work Plan to achieve the objective      |                           |
| Expected Deliverables of the project    |                           |
| Societal Aspect of Proposed Work        |                           |
| Mentor(s)/Guide(s)/Supervisor(s) Detail | Mentor 1Mentor 2 (if any) |
| Consent taken (Yes/No)                  |                           |

**Details of Application Processing Fee** (Transaction receipt to be attached)

| Amount |  |  |  | Transaction Number |  |  |  | Mobile Number |  |  |  |  |  |  |  | Payment Date<br>DD MM YYYY |  |
|--------|--|--|--|--------------------|--|--|--|---------------|--|--|--|--|--|--|--|----------------------------|--|
|        |  |  |  |                    |  |  |  |               |  |  |  |  |  |  |  |                            |  |

|                                                                            |  |  |  |  |  |  |  |  |  |     |  |  |    |  |  |
|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----|--|--|----|--|--|
| Whether involved in any type of Narcotics and/or other unlawful activities |  |  |  |  |  |  |  |  |  | Yes |  |  | No |  |  |
|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----|--|--|----|--|--|

**List of supporting documents to be attached along with Application Form (self attested)**

| S.no. | Details of Documents/Certificates                                                                  | Tick mark for attached documents |
|-------|----------------------------------------------------------------------------------------------------|----------------------------------|
| 1.    | Application Form (after affixing the recent passport-size color Photograph on it)                  |                                  |
| 2.    | Photo ID Proof (Aadhaar/ PAN /Voter ID/ DL)                                                        |                                  |
| 3.    | Date of Birth Proof                                                                                |                                  |
| 4.    | Mark Sheet/Certificate of Class X (High School)                                                    |                                  |
| 5.    | Grade/Mark Sheets of Qualifying Degree (Last Semester)                                             |                                  |
| 6.    | Degree/Provisional Certificate (UG/PG/PhD)                                                         |                                  |
| 7.    | Category certificate (SC/ST/OBC/EWS)                                                               |                                  |
| 8.    | Proof of Payment of Processing Fee (deposited through SBI Collect)                                 |                                  |
| 9.    | Complete research proposal                                                                         |                                  |
| 10.   | List of SCI indexed journals publications, first page of paper along with proof of SCI Publication |                                  |
| 11.   | Work experience proof (Minimum six months) under any sponsored project/ lab (Optional)             |                                  |
| 12.   | Consent Letter from Mentor(s)                                                                      |                                  |

- Candidate has to fill the application form and attached all the self-attested supporting documents and has to upload in PDF form. The original application form need to submit at the time of interview/presentation.

**Declaration by the Candidate**

I \_\_\_\_\_ hereby solemnly and sincerely affirm that the statement made, and information furnished by me in the Application Form is true and correct. I have not concealed any information. However, if any information furnished herein is fraudulent, incorrect, or untrue, I understand that I am liable to appropriate action and I also agree to forego my Post-Doctoral Fellowship. I also agree that any dispute arising out of my Post-Doctoral Fellowship shall be subject to jurisdiction of the Courts of Hamirpur/Shimla. I also undertake to be responsible for good conduct and discipline in the Institution.

**Place:**

**Signature of Candidate**

**Date:**



### **Consent Letter from Mentor(s)/Guide(s)/Supervisor(s)**

I/we hereby declare my consent to act as mentor(s)/guide (s) /supervisor(s) for Dr. .... towards MeitY Post-Doctoral Fellowship (PDF) project entitled “.....” implementation. He/She will be eligible to avail all necessary facilities available during the abovementioned project tenure. I will ensure timely submission of duly signed project technical reports and financial reports by Dr. .... to NIT Hamirpur/MeitY. Outcome, if any from the aforementioned project will be gratefully acknowledged and also intimate to MeitY in reports.

Thank you

Yours Sincerely

Mentor 1  
(Name and Signature)

Mentor 2 (if any)  
(Name and Signature)

