

Admission to M.Tech./M.Arch. Full Time (Self Sponsored) Programme

WALK-IN

Admissions through Walk-in are being conducted for M.Tech./M.Arch. Full time (Self-Sponsored) programmes in various Departments/Centre at National Institute of Technology Hamirpur for the Academic Year 2025-26. For details visit institute website https://www.nith.ac.in.

Dean Academic



NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

Information Brochure for admissions to M.Tech./M.Arch. Self Sponsored (Full Time) programmes for the Academic Year 2025-2026 through Walk-in on 06th August 2025

About the Institute:

Located in Hamirpur district of Himachal Pradesh, NIT Hamirpur enjoys a scenic environment and pleasant weather. Established in the year 1986, as REC Hamirpur, NIT Hamirpur has been declared as the Institute of National Importance under the Act of Parliament, 2007. At present, NIT Hamirpur offers four years B.Tech. degree in Civil Engineering, Computer Science & Engineering, Electrical Engineering, Electronics & Communication Engineering, Mechanical Engineering, Chemical Engineering and Materials Science & Engineering, and a five year B.Arch. degree. The Institute has also introduced five years Dual Degree leading to Bachelor and Master of Technology in Computer Science & Engineering and Electronics & Communication Engineering. From the Academic Year 2020-21, the Institute is also admitting candidates in two new B.Tech. programmes namely Engineering Physics, and Mathematics & Computing. The Institute also offers M.Tech./M.Arch. /MSc/MBA programmes with various specializations. In 2006, Ph.D. programme was started in all disciplines. Since, then many candidates have been registered for pursuing their Ph.D. in this Institute. Thus, NIT Hamirpur is making all efforts to move ahead towards the national goal of producing more and more number of quality postgraduates and doctorates.

The Walk-in is scheduled on <u>06th August 2025</u> for admissions to M.Tech./ M.Arch. Self- Sponsored (Full Time) programmes. <u>The Seats remaining vacant after CCMT 2025 counselling shall also be filled through this Walk-in. A waiting list shall be prepared by the Departments/Centre based upon merit and candidates shall be called for admissions accordingly. The last date for calling the waitlisted candidates by the Departments/ Centre shall be <u>25th August 2025</u>.</u>

Master Programmes Offered:

The Seat matrix for the M.Tech./ M.Arch. (Self-Sponsored) programmes in different Departments/ Centre is as under.

| S.No | Department | Programme | GEN - EWS | GEN | SC | ST | OBC- NCL | Total |
|------|------------------------------------|---|-----------------|-----|----|----|-------------|-------|
| | | Geotechnical | 1 | 3 | 1 | 0 | 1 | 6 |
| | | Structures | 0 | 2 | 1 | 1 | 2 | 6 |
| 1 | Civil Engineering | Transportation | 1 | 3 | 1 | 0 | 1 | 6 |
| | | Water Resources | 0 | 2 | 1 | 1 | 2 | 6 |
| | | Environment | 1 | 2 | 1 | 0 | 2 | 6 |
| | | Power System | 1 | 2 | 1 | 0 | 2 | 6 |
| 2 | Electrical Engineering | Signal Processing & Control | 0 | 3 | 1 | 1 | 1 | 6 |
| | | Condition Monitoring of Power Apparatus | 1 | 2 | 1 | 0 | 2 | 6 |
| | Mechanical Engineering | Computational Thermal Engineering | 0 | 3 | 1 | 1 | 1 | 6 |
| 3 | | Design | 1 | 2 | 1 | 0 | 2 | 6 |
| | | Manufacturing& Automation | 0 | 3 | 1 | 1 | 1 | 6 |
| 4 | Centre for Energy Studies | Energy Technology | 1 | 2 | 1 | 0 | 2 | 6 |
| | Electronics & | VLSI Design | 0 | 3 | 1 | 0 | 2 | 6 |
| 5 | Communication Engg. | Communication System & Networks | 1 | 3 | 0 | 1 | 1 | 6 |
| | Computer Science & | Computer Science & Engineering | 0 | 3 | 1 | 0 | 2 | 6 |
| 6 | Engineering | Artificial Intelligence | 1 | 2 | 1 | 1 | 1 | 6 |
| 7 | Materials Science & Engineering | Materials Science & Engineering | 0 | 2 | 1 | 1 | 2 | 6 |
| 8 | Chemical Engineering | Chemical Engineering | 1 | 2 | 0 | 1 | 2 | 6 |
| 9 | Architecture | Sustainable Architecture | 1 | 2 | 1 | 0 | 2 | 6 |
| | Total | | 11 | 46 | 17 | 9 | 31 | 114* |

No scholarship is provided by the Institute for admissions under this category. The reservations will be as per the reservation policy of the Government of India notified from time to time. *The number of seats are likely to increase due to withdrawal of admissions and/or seats remaining unfilled after the final counselling of CCMT – 2025. The number of seats presently vacant after regular rounds of CCMT 2025 counselling are as under:

| S.No. | Department | Programme | GEN- EWS | GEN | SC | ST | OBC- NCL | Total |
|-------|------------------------------------|---|-------------|-----|----|----|-------------|-------|
| | | Geotechnical | 2 | 8 | 0 | 0 | 5 | 15 |
| | | Structures | 1 | 0 | 0 | 1 | 2 | 4 |
| 1 | Civil Engineering | Transportation | 2 | 6 | 0 | 0 | 5 | 13 |
| | | Water Resources | 1 | 8 | 2 | 0 | 6 | 17 |
| | | Environment | 2 | 8 | 1 | 1 | 5 | 17 |
| | | Power System | 2 | 6 | 1 | 2 | 4 | 15 |
| 2 | Electrical Engineering | Signal Processing & Control | 1 | 5 | 0 | 1 | 3 | 10 |
| | | Condition Monitoring of Power Apparatus | 2 | 8 | 0 | 1 | 5 | 16 |
| | | Computational Thermal Engineering | 2 | 7 | 3 | 2 | 5 | 19 |
| 3 | Mechanical Engineering | Design | 1 | 6 | 2 | 1 | 6 | 16 |
| | | Manufacturing & Automation | 2 | 8 | 3 | 1 | 5 | 19 |
| 4 | Centre for Energy Studies | Energy Technology | 2 | 6 | 1 | 1 | 6 | 16 |
| | Electronics & | VLSI Design | 0 | 0 | 0 | 1 | 0 | 1 |
| 5 | Communication Engg. | Communication System & Networks | 1 | 1 | 0 | 1 | 0 | 3 |
| | Computer Science & | Computer Science & Engineering | 0 | 1 | 0 | 0 | 0 | 1 |
| 6 | Engineering | Artificial Intelligence | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Materials Science & Engineering | Materials Science & Engineering | 2 | 8 | 2 | 2 | 5 | 19 |
| 8 | Chemical Engineering | Chemical Engineering | 2 | 6 | 3 | 2 | 5 | 18 |
| 9 | Architecture | Sustainable Architecture | 1 | 0 | 1 | 0 | 1 | 3 |
| | | Total | 26 | 92 | 19 | 17 | 68 | 222 |

The above number of seats or additional number of seats, which shall finally remain vacant, even after special rounds/Spot round of CCMT 2025 counselling shall also be filled by the Institute through this Walk-in on 06th August 2025 as M.Tech./ M.Arch. (Self-Sponsored) seats.

* The Horizontal Reservation of 5% to PwD Candidates in each Category (GEN, EWS, SC, ST, OBC-NCL) shall be applicable.

Call for Applications:

- The candidates are required to appear for Walk-in Test/ Interview in the respective Department on 06th August 2025 at 09:00 AM
- Application processing fee of Rs. 600 for GEN/EWS/OBC and Rs. 300 for SC/ST/PwD category candidates is required to be paid online through SBI Collect (<u>https://www.onlinesbi.sbi/sbicollect</u> and enter the organization name as NIT HAMIRPUR), on or before 06th August 2025 under the Payment Category (PG ENTRANCE EXAM APP FEE). If a candidate wishes to appear in more than one Department then he/she is required to submit separate Application Form and processing fee for each Department/Centre. The Application processing fee is non-refundable.

Eligibility Criteria:

For admission in any Master Programme the applicant must have CGPI of 6.5 on a 10-point scale (or equivalent) or 60% marks in case of Open/EWS/OBC-NCL candidates in qualifying degree. Whereas in case of SC/ST/PwD candidates, a CGPI of 6.0 on a 10-point scale (or equivalent) or 55% marks in qualifying degree (B.Tech./ B.E./ B.Arch.) shall be applicable.

Short-listing / Selection Criteria:

The admission to M. Tech./M.Arch. Self Sponsored (Full Time) programme will be based on the performance in written test (MCQ) / Interview of 50 Marks, conducted by the respective Departments/Centre. No interim correspondence will be entertained.

Programme Features:

The programme features & other details may be seen in the Master Ordinances, Course Structure and Syllabus as available on the Institute Website <u>www.nith.ac.in.</u>

Fee:

The provisionally selected candidates will have to deposit the fee as per following details, within two days of result declaration else the seat may be offered to next candidate in the waiting list:

| | Fee structure (Rs.) | | | | | |
|-------------------------------------|------------------------|---------------|--------------------------|--|--|--|
| Programme | Category | Institute Fee | Hostel Fee | | | |
| M Tash Salf managed (Eall Time) | GEN/OBC/EWS | 67100 | To be deposited in the | | | |
| M. Tech. Self-sponsored (Full Time) | SC/ST/PwD | | concerned Hostel at the | | | |
| M.Arch. Self-sponsored (Full Time) | GEN/OBC/EWS/ SC/ST/PwD | 67100 | time of Hostel allotment | | | |

Once the candidate has accepted the admission offer by paying the requisite fee, thereafter he/she will be governed by Institute refund policy. If a student is removed or he/she withdraws/leaves the Institute after admission without completing the entire programme, all fees paid including the security deposit shall stand forfeited.

For more details, please visit the Institute website www.nith.ac.in.

Important Notes:

1. The tentative date for commencement of PG classes is 13/08/2025.

2 Separate application forms must be submitted for programmes offered by different Departments along with prescribed application processing fee.

3. The candidate should solemnly and sincerely affirm that the statement made and information furnished by him/her in the application form are true and correct and no information has been concealed. However, if later on any information furnished is found to be fraudulent, incorrect or untrue, he/she would be liable to appropriate action and termination of his/her admission.

4. If any candidate fails to submit the required certificates/documents by **30.09.2025**, then his/her provisional admission/registration in the programme shall stand cancelled automatically.

5. All the candidates interested in seeking admission are advised to visit the Institute website (http://www.nith.ac.in) regularly for updates.

6. All students admitted to M.Tech./M.Arch. programmes at NIT Hamirpur shall be governed by Ordinances for Master Programmes and rules & regulations decided by the competent authority from time to time.

7. All matters of dispute will be subjected to legal jurisdiction of the Courts at Hamirpur/Shimla only.

Dean (Academic) NIT Hamirpur (HP)



NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

Walk-in scheduled on 06th August 2025 for

Admission to M.Tech./ M.Arch. Self -Sponsored (Full Time) for the A.Y. 2025-2026

(APPLICATION FORM – to be submitted at the time of Walk-in)

| 1. (a) Name of the Candidate: | | | | | |
|--|---------------------------------|-----------------|--|--|--|
| (b) Date of Birth: | | | | | |
| (c) Gender: Male/Female/Other | | Space for | | | |
| (e) Marital Status: | recent Photo (Passport Size) | | | | |
| (f) Father's/ Guardian's / Husband's Name: | | (Self attested) | | | |
| 2. M.Tech./M. Arch. Program Applied (Name of Departmer | nt): | | | | |
| 3. Choice of Specialization (in the order of preference) | | | | | |
| 1. | 2. | | | | |
| | 4. | | | | |
| 5. | | | | | |
| 4. Persons with Disability(PWD): | (YES/NO) | | | | |
| 5. Category:(GEN/GEN-EWS/OBC-NCL/SC/ST) | | | | | |
| 6. Nationality: State: | | | | | |
| 7. GATE score (if any): GATE Year Validi | ity: GATE Exam Subj | ect | | | |
| 8. Address: | | | | | |
| Communication / Mailing Address | Permanent Addres | 55 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| E-mail: | Mobile: | | | | |

9. Educational Qualification:

| Certificate/ Degree | Name of School/ College/Institute | Name of Board/University | Discipline | Year of Passing/ Appearing | Marks scored / Total Marks | Percentage of Marks/ CGPI |
|------------------------|--------------------------------------|-----------------------------|------------|----------------------------------|-------------------------------|------------------------------|
| Class X | | | | | | |
| Class XII | | | | | | |
| UG | | | | | | |
| Any other (specify) | | | | | | |

10. Details of Professional & Industrial Experience (if any):

| S. No. | Duration | | Nome and address of Employer | Position held |
|---------|----------|----|------------------------------|----------------|
| 5. 110. | From | То | Name and address of Employer | r osition neid |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

11. Details of Application Processing Fee (Self attested Transaction receipt to be attached)

| Payment Date (DD/ MM/ YYYY) | Transaction Ref. Number | Amount | Category (UR/EWS/SC/ST/PBC/PwD) |
|-----------------------------|-------------------------|--------|------------------------------------|
| | | | |

Declaration by the Candidate

I,, hereby solemnly and sincerely affirm that the statement made, and information furnished by me in this Application Form is true and correct. I have not concealed any information. However, if any information furnished herein is fraudulent, incorrect, or untrue, I understand that I am liable to appropriate action and termination of my admission. I also agree that any dispute arising out of my admission shall be subject to jurisdiction of the Courts of Hamirpur/Shimla. I also undertake to be responsible for a good conduct and discipline in the Institute.

Place: Date:

Signature of the Candidate

Note:

Self-attested copies of the Certificates / Mark sheets should be enclosed along with the application. Original certificates to be produced for verification at the time of Walk-in.

List of Enclosures (to be enclosed with Application Form as Self-attested Photo Copies)

| S.No. | Details of Documents/Certificates |
|-------|---|
| 1. | Application Form (Paste recent Passport Size Colour Photograph on the Application Form) |
| 2. | Photo ID Proof (Aadhaar/ PAN/ D.L.) |
| 3. | GATE Certificate/Score Card (if any) |
| 4. | Mark Sheet and Certificate of Class X (High School) |
| 5. | Mark Sheet and Certificate of Class XII |
| 6. | Grade/Mark Sheets of Qualifying Degree for All Semesters/Years |
| 7. | Degree |
| 8. | Provisional Certificate (in case the Degree is not awarded) |
| 9. | No Objection Certificate from Current Employer (for Sponsored Candidates) |
| 10. | Proof of Payment of Processing Fee (deposited through SBI Collect) |
| 11. | Valid Category Certificate (OBC/SC/ST) [OBC-NCL Certificate must be issued on or after April 1, 2025. |
| 12. | Undertaking in Required Format (for OBC-NCL Candidates Only) |
| 13. | Certificate of Persons with Disability (for PwD Candidates Only) |
| 14. | Income and Asset Certificate Issued by Competent Authority (for EWS Candidates Only) [must be issued on or after April 1, 2025. |