



## राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

हमीरपुर (हि.प्र.) - 177 005 (भारत)

[ भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान ]

**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**

**HAMIRPUR (H.P.) - 177 005 (INDIA)**

[An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]

### OFFICE OF THE DEAN (STUDENT WELFARE)

#### Notice

Applications are invited from B.Tech / B.Arch/ Dual Degree / M.Tech / M.Arch. / MBA/ M.Sc. final year students of this institution for selection to award "Director Medal to best all-rounder" for the academic year 2020-21. The students who have secured more than 8.0 CGPA in their respective branch and fulfilling other eligibility as mentioned in eligibility criteria are advised to down load the form from institute website and submit the dully filled forms (soft copy only) along with photocopies of all relevant documents to their respective head of departments latest by 8/09/2021 who after verification of applications shall forward the applications (hard copies) to Dean Student Welfare latest by 10/09/21 for further necessary action please.

Enclos : 1 Application form (UG)(2 Pages)  
2 Application form (PG) (2 Pages)  
3 Eligibility and Evaluation Criteria (01)

No. NIT/HMR/DSW/2021/- 9663-77

Copy to:

- 1) All Head of Departments for information please.
- 2) FI(CC) with request to display this notice and enclosure on Institute website

Dean (SW)  
NIT Hamirpur  
**डीन (छात्र कल्याण)**  
**Dean (Student Welfare)**  
**राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर (हि.प्र.)**  
**National Institute of Technology, Hamirpur (H.P.)**

Dated: 31/08/2021

Dean (SW)  
NIT Hamirpur  
**डीन (छात्र कल्याण)**  
**Dean (Student Welfare)**  
**राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर (हि.प्र.)**  
**National Institute of Technology, Hamirpur (H.P.)**

## **Eligibility and Evaluation Criteria**

### **A. The Eligibility of Applicants:**

1. All students pursuing Undergraduate and Postgraduate courses at NIT Hamirpur. The student should have passed all the courses including Dissertation Project work in first attempt in end semester regular examinations as a regular candidate within specified normal duration of the degree program.
2. The student should not have been punished for any act of indiscipline.
3. The student should have secured more than 8.0 CGPI in the respective branch and should be eligible for award of degree.

### **B. Evaluation of the Applicants:**

The candidates/applications shall be evaluated on 60 marks/points distributed for Academic performance, participation in extra and co- curricular activities and personal interview.

The distribution of credit points shall be as given below:-

1. Performance in Academics (30 Marks)
2. Performance in co-curricular and Extra-curricular activities (20 marks)

The applicants shall be evaluated on above criteria based on the documents submitted by them. Out of these top ten candidates shall be called for Personal interview by a committee constituted by Competent Authority. The committee shall assess the overall personality and any other notable achievements. The Personal interview shall carry 10 marks that shall be added to marks awarded to the candidates for their academic and other activities.



**APPLICATION FORM FOR DIRECTOR MEDAL TO BEST ALL ROUNDER AMONG  
UG/DUAL DEGREE STUDENTS-2020-21**

1. Name of the Student  
(IN BLOCK LETTERS)

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2. Father's Name

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3. Roll No.

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4. Class/ Semester

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5. (A). Academic Record (Matriculation onwards)

Name of School/College	Examination Passed	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Remarks

(B) Academic Record at NIT, Hamirpur:

Semester	Examination Passed	Year of Passing	Semester Grade Point Index (SGPI)	Cumulative Grade Point Index (CGPI)	Remarks
1 <sup>st</sup>					
2 <sup>nd</sup>					
3 <sup>rd</sup>					
4 <sup>th</sup>					
5 <sup>th</sup>					
6 <sup>th</sup>					
7 <sup>th</sup>					
8 <sup>th</sup>					
9 <sup>th</sup>					

6. SCHOLASTIC ACHIEVEMENTS AND AWARDS:

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

7. Extra Curricular Activities (Participation in Games & Sports, various Cultural Activities, Contests, NCC, Hostel Affairs etc.)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
e) \_\_\_\_\_  
f) \_\_\_\_\_  
g. \_\_\_\_\_  
h. \_\_\_\_\_  
i) \_\_\_\_\_  
j) \_\_\_\_\_  
k.) \_\_\_\_\_

8. Hobbies (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

9. Have you ever been issued any warning/fined for misconduct or for any other purpose during your stay in NIT Hamirpur	Verified by		
	Head of Department	Chief Warden(H)	Dean (SW)

10. Any other specific information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of the Student  
Name: \_\_\_\_\_

*Note: only relevant information supported by valid document should be submitted for evaluation.*



**APPLICATION FORM FOR DIRECTOR MEDAL TO BEST ALL ROUNDER AMONG PG STUDENTS -2020-21**

1. Name of the Student  
(IN BLOCK LETTERS)

2. Father's Name

3. Roll No.

4. Class/ Semester

5. (A). Academic Record (Matriculation onwards)

Name of School/College	Examination Passed	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Remarks

(B) Academic Record at NIT Hamirpur:

Semester	Examination Passed	Year of Passing	Semester Grade Point Index (SGPI)	Cumulative Grade Point Index (CGPI)	Remarks
1 <sup>st</sup>					
2 <sup>nd</sup>					
3 <sup>rd</sup>					

6. SCHOLASTIC ACHIEVEMENTS AND AWARDS:

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

7. Extra Curricular Activities (Participation in Games & Sports, various Cultural Activities, Contests, NCC, Hostel Affairs etc.)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- e) \_\_\_\_\_
- f) \_\_\_\_\_
- g. \_\_\_\_\_
- h. \_\_\_\_\_
- i) \_\_\_\_\_
- j) \_\_\_\_\_
- k.) \_\_\_\_\_

8. Hobbies (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

9. Have you ever been issued any warning/fined for misconduct or for any other purpose during your stay in NIT Hamirpur	Verified by		
	Head of Deptment	Chief Warden(H)	Dean (SW)

10. Any other specific information:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Signature of the Student  
Name: \_\_\_\_\_

*Note: only relevant information supported by valid document should be submitted for evaluation.*