

Entry No. /2016

Roll No

**Data Entry Form**

(Session: 2016-2017)

1.	<b>JEE Roll No</b>													
2.	<b>Student Name (In English) (as per Matriculation Certificate)</b>													
3.	<b>Student Name (In Hindi)</b>													
4.	<b>Gender (Male/Female)</b>		<b>5. Date of Birth(DD/MM/YYYY)</b>		<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>									
6.	<b>Father's Name:</b>		<b>Mother's Name:</b>											
7.	<b>JEE Rank</b>	JEE All India Rank (CRL)												
		JEE All India Rank (category)												
8.	All India Percentile score in JEE 2016( paper I/II)		Percentile score in <i>Qualifying Examination</i>											
9.	Bonafide State of Candidate													
10.	State from where +2 Examination passed													
11.	10+2 %age:		<b>Note: 45% [ for GEN, OBC-NCL] &amp;40% [for SC, ST, PwD]</b>											
12.	Name of School (from where +2 Examination passed)		Govt. School		Private School									
13.	<b>Year of passing +2 exam</b> (Please tick)		2014	2015	2016									
14.	<b>Board:</b> CBSE / HPBSE / ICSE / any other													
15.	(a) JEE(Main) 2016 Score		(b) Qualifying Examination Normalized score											
16.	Total {60% of 14(a) +40% of 14(b)}													
17.	<b>Main Category:</b> (OP/OPPwD/SC/SCPwD/ST/STPwD/OBC/OBCPwD)		<b>Note: i) 40 % disability for PwD candidate. ii) OBC should be in central list.</b>											
18.	<b>Admitted in Category:</b> (OP/OPPwD/SC/SCPwD/ST/STPwD/OBC/OBCPwD)													
19.	<b>Class:</b> B.Tech. / B. Arch./ Dual Degree		<b>20. Branch:</b> (ECE / ECE(Dual)/ CSE/CSE(Dual)/ME/ EEE / CE / ARCH/Chemical)											
21.	Religion													
22.	Hostel accommodation required or not? (Hostel/Day Scholar)													
23.	Belongs to RURAL/URBAN Area													
24.	Nearest Railway Station													
25.	<b>Correspondence Address</b>													
26.	<b>Permanent Address</b>													
27.	<b>Contact Numbers (Landline or Mobile numbers)</b>	Father		Candidate										
		Mother		Any other										
		e-mail address (if any)												
28.	<b>Fees Status</b>	<b>JoSAA-2016</b>	<b>Amount:</b>	<b>Date:</b>										
		<b>NIT Hamirpur</b>	<b>Amount:</b>	<b>Date:</b>	<b>Receipt No.:</b>									
29.	<b>For office use only</b>	<b>Entry No:</b> /2016	<b>Section:</b>	<b>Subsection:</b>										

Submitted to "Data Entry Counter".

Signature of Candidate

Entry No. /2016

Roll No

# National Institute of Technology Hamirpur (H.P.)-177 005

Name (in BLOCK LETTERS): .....

Father's Name (In BLOCK LETTERS): .....

State of Eligibility: .....

Name of the School of Passing+2 Exam:.....

Class: B.Tech./B. Arch.: .....Branch: \_\_\_\_\_

JEE(Main) Roll No.: \_\_\_\_\_ All India Rank in JEE(Main)

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Category Rank in JEE(Main)

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Category:

(OP/OPPwD/SC/SCPwD/ST/STPwD/OBC/OBCPwD):.....

Instructions:

1. Staple one passport size photograph on this document and paste one in the space provided above.
2. Following documents and credentials may please be arranged in sequence before its submission for verification.

Signature of Candidate

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## Documents Verification

S. No.	Name of the Document	Insert √ or X or ----						
1.	<b>Provisional Admission Letter</b> issued from JoSSA along with up-gradation letter (if any)(Original)							
2.	<b>Score Card</b> issued by CBSE indicating the rank in JEE-2016 of eligible candidate. (Self Attested copy)							
3.	<b>Admit Card</b> of JEE-2016 to verify the identity of the candidate(Self Attested copy)							
4.	<b>Class 10<sup>th</sup> (High School) Board Certificate</b> as a proof of date of birth (Self Attested copy) <b>Note:</b> Only those candidates whose date of birth falls on or after <b>October 01, 1991</b> are eligible. However, in the case of Scheduled Caste (SC), Scheduled Tribe (ST) and Person with Disability (PwD) candidates, upper age limit is relaxed by 5 years, i.e. <b>SC, ST and PwD candidates who were born on or after October 01, 1986 are eligible. Date of birth as recorded in the Secondary Education Board/University certificate only will be taken as authentic.</b>							
5.	<b>Class 10+2 Marks Sheet &amp; Pass Certificate</b> of Qualifying Examination (Self Attested copy) <b>Note:</b> CBSE issues separate Marks Sheet & Pass Certificate, whereas other boards like HP Board normally issue a combined Marks Sheet & Pass Certificate for having qualified 10+2 examination.							
6.	<b>Character Certificate</b> , (areport on the behavior pattern of the applicant from School)(Original)							
7.	<b>Migration/Transfer Certificate(Original)</b>							
8.	a) <b>Remaining Institute semester fee:</b> Demand Draft amounting to <b>Rs. 33850/- for OP/OBC-NCL category</b> having annual income more than Rs. 5 lakh in favour of "The Director/Registrar, NIT Hamirpur HP" payable at State Bank of India, NIT Hamirpur, HP and no fee is required <b>for SC/ST/PwD category and EBC</b> having annual income upto Rs. 5 lakh at the time of physical reporting at NIT, Hamirpur b) <b>Hostel Fee</b> : In the shape of Demand Draft payable at State Bank of India, NIT Hamirpur HP as follows: <table border="1" style="margin-left: 20px;"> <tr> <td>Boys</td> <td>Rs.23,900/-</td> <td>In favour of "Warden, Kailash Boys Hostel, NIT Hamirpur</td> </tr> <tr> <td>Girls</td> <td>Rs.20,900/-</td> <td>In favour of "Warden, Ambika Girls Hostel, NIT Hamirpur</td> </tr> </table>	Boys	Rs.23,900/-	In favour of "Warden, Kailash Boys Hostel, NIT Hamirpur	Girls	Rs.20,900/-	In favour of "Warden, Ambika Girls Hostel, NIT Hamirpur	
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Girls	Rs.20,900/-	In favour of "Warden, Ambika Girls Hostel, NIT Hamirpur						
9.	<b>Medical Fitness Certificate</b> issued by the Medical Officer of NIT Hamirpur dispensary or any Government Civil hospital. (Original)							
10.	<b>Income Certificate</b> issued by States/UTs designated authorities at District/Sub-District/Block etc. Level for Economic Backward Class(EBC) only. (Original)							
11.	<b>Certificate of Person with Disability (PwD)</b> (if applicable) (Self Attested Copy) For Person with Disability (PwD)category a minimum of 40% disability in JOSAA format is required and certificate issued on or after January 1, 2016 will only be acceptable.							
12.	<b>Certificate of Category</b> (SC/ST/OBC-NCL) (if applicable), issued by the competent Authority(Self Attested Copy)							

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	<b>On or after May 31, 2016 considering income upto March 31, 2016.</b>	
13.	<b>Declaration / Undertaking</b> -for OBC candidates only (if applicable) (Original) It is <b>compulsory</b> for the candidate to submit category certificate in JOSAA format.	
14.	An ' <b>Undertaking</b> ' by the student - Institutional (Original)	
	<b>AFFIDAVITS</b>	
15.	<b>Affidavit</b> for giving reason for study gap (if any) duly sign by Oath Commissioner / Notary Public / Executive Magistrate. (Original)	
16.	An ' <b>Affidavit by the student</b> '[Anti-ragging measures] (Original)(Online generated) The minors may submit the affidavit after attaining the age of 18 years; however, all such students have to give an undertaking in the prescribed Performa.	
17.	An ' <b>Affidavit by Parent / Guardian</b> '[Anti-ragging measures] (Original) (Online generated)	
18.	<b>The following documents are required if qualifying examination is from outside India or from National Open School.</b>	
	<b>Passport</b> of the candidates who have passed qualifying examination from outside India for determination of the state of eligibility. (Attested Copy)	
	<b>Proof of place of examination centre of the final examination</b> from the National Open School for candidates having Senior Secondary Certificate for determination of the state of eligibility. (Attested Copy)	

- (a) The above documents are verified with originals and he/she may be allowed for admission/registration.
- (b) The document(s) at Sr. No. \_\_\_\_\_ is/are not produced so he/she may be allowed admission/registration provisionally subject to production of the documents on or before **15-09-2016**.

<b>Fee Status</b>	<b>JoSAA-2016</b>	Amount:	
		Mode:	
		Details:	
		Date:	
	<b>NIT Hamirpur</b>	Amount:	Date:
		DD No.:	
		Date:	Receipt No.:
		Bank:	

**Document Verifying Officers:**

(i)

(ii)

(iii)

(iv)

**Deputy Registrar (Academic)**  
**NIT, Hamirpur(HP)-177 005**



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# National Institute of Technology, Hamirpur (H.P.)-177 005

## UNDERTAKING

1. I hereby do undertake to devote myself to studies, games and such extramural activities as are recognized by the Institution authority during my stay at the institute and shall appear in all class tests / seminars / quizzes, periodical examinations and end semester examinations whenever required to do so by the concerned teacher or institution authorities. I shall also abide by the rules/regulations of the Institution as amended from time to time.
2. I do clearly undertake that my name may be removed from the Roll of the Institute or I may be finally rusticated or expelled from the institute, if I directly or indirectly take part in any movement or agitation to stage Dharna and Strike in the institute for any reasons whatsoever, or induces directly any other activity which in the opinion of the institution is subversive of institution discipline.
3. I also do undertake that concealment of any material fact in any application or furnishing of wrong information which might be detected at any stage even after my admission would render me disqualified and any amount paid by me towards institution fees etc. would stand forfeited.
4. I hereby declare that I was never involved or punished in any case of indiscipline during my School/College career so far. There is no enquiry pending against me with the School/College/Police/District authorities or the State to which I belong. In case the above declaration is proved false my admission in the National Institute of Technology, Hamirpur may be cancelled, the amount deposited be forfeited and I would not be entitled to any claim whatsoever on the account.
5. I have gone through the rules and regulations regarding ragging and disciplines of the Institution.

I hereby solemnly affirm that I will not indulge by the institute authorities for violation of these rules. I will have no claim against the order of the rustication, expulsion from the institution and expulsion from the hostel.

**Dated:-**

**Signature of Candidate**

I certify that my son/daughter/ward seeks the admission with my knowledge and consent that I held myself responsible for his good conduct, maintenance of discipline and payment of fees during the period he is on the Institute Rolls.

I undertake to make the payment of Mess and other dues of my son/daughter/ward regularly and timely.

I have carefully studied the above undertaking.

**Dated: -**

**Signature of Parents/Guardian**

**Permanent Home Address (in CAPITAL LETTERS)**

.....  
.....  
.....

**Pin Code:.....Tel. No./ Mobile No:.....**  
**E-mail address:**

## MEDICAL EXAMINATION REPORT

(To be issued by Govt Civil Hospital or NIT-Hamirpur Dispensary)

<b>GENERAL EXPEXCTATIONS</b>		
Candidate will have good general physique with		
(a)	<b>Vision</b>	Should be normal. In case of defective vision it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
(b)	<b>Hearing</b>	Should be normal. Defective hearing should be corrected
(c)	<b>Heart and Lungs</b>	Should not have any abnormality and no history of mental disease or Epileptic fits.

### PERSONAL HISTORY

1.	<b>Name</b>	
2.	<b>Father/Guardian's Name</b>	
3.	<b>Age on 1<sup>st</sup> July 2016</b>	Years ..... Months.....
	<b>Date of Birth</b>	...../...../.....
4.	<b>Sex</b>	
5.	<b>Identification Mark on the Body</b> (This can be a mole, scar or birthmark)	
6.	<b>Major illness/operation</b>  (specify nature of illness/operation)	

### Declaration by student:

I am not suffering from any chronic illness like Epilepsy, Bronchial Asthma etc.

**Signature of Candidate**

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**MEDICAL CERTIFICATE**

(Item 7-19 to be filled by Medical Officer conducting the Medical examination)

7.	Height	Cm
8.	Weight	Kg.
9.	Past History	a) Mental Disease
		b) Epileptic fit
10.	Chest	a) Inspiration cm
		b) Expiration cm
11.	Vision with Without glass	a) Right eye
		b) Left eye
		c) Colour Blindness
12.	Hearing	
13.	Abdomen	(a) Liver
		(b) Spleen
14.	Respiratory System	
15.	Nervous system	
16.	Blood Group	
17.	Heart	(a) Sounds
		(b) Murmur
18.	(i) Hernia (ii) Hydrocele	
19.	Any other defects	

Certified that .....son/daughter of .....

- (i) fulfills the prescribed standard of physical fitness and is FIT for admission to engineering/ architecture/science stream.
- (ii) does not fulfill the prescribed standard of physical fitness and is unfit/temporarily unfit for admission due to following defects:-----

Date:

Signature of the Medical Officer

Regn. No.....

**SEAL**

